

**THE ORDER OF RUNNING** will be determined by a draw for tracks at the time called for on the face of this premium list.

**SPECIAL NOTE:** Any exhibitor whose dog passes a Tracking Test AFTER the closing dates for the CSPC Test but BEFORE the running of the test may withdraw their entry and receive a full refund of the entry fee PROVIDED that such a withdrawal is made by phone, in writing or in person to the Test Secretary prior to the test and further provided that alternate exhibitors are available and willing to take the spot of the exhibitor withdrawing the entry.

**RISK:** The owner or agent entering a dog in a Tracking Test does so at his/her own risk and agrees to abide by all the Rules and Regulations of the American Kennel Club. The Columbine State Poodle Club assumes no responsibility for any personal injury or death of any person, theft of personal property, theft, injury or death of any animal or loss of or damage to any property while at this test or on the test site, or in transit to or from the site.

**IMPORTANT NOTICES REGARDING OUR TEST SITE:** Exhibitors are requested to not practice at the test site within three days of the test without first contacting the test chair to find out which areas may be used. Exhibitors and spectators are not permitted to park along the park roads. This is a park rule! Designated drivers will take exhibitors and spectators to drop-off or viewing areas. There is a park entrance fee of \$8 per vehicle if you do not have a current Colorado state parks sticker.

**DIRECTIONS TO THE TEST SITE HEADQUARTIERS:** From I-25, take Hwy C470 west to Wadsworth exit. Go south to second stoplight, turn left into the main park entrance. After going through the entry booth (there is a fee to enter the park), turn right on the main park road; take the next right (at livery sign), staying on the right when the road forks, continue to parking lot.

#### **TRACKING TEST AWARD**

An award will be given to each handler and dog team that passes the TD or TDX test provided by the Columbine State Poodle Club.

#### **VETERINARIAN ON CALL**

Animal Hospital Center  
5640 E County Line Road  
Littleton, CO 80126  
303-740-9595

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**ENTRIES CLOSE: Thursday, February 16, 2017 at 5pm.** Entries will be accepted until the time of closing. A public drawing will be held Thursday, February 16, 2017 at 7pm at Caribou Coffee, 1400 E Hampden Ave, Englewood, CO. Any interested parties may attend. Entries cannot be accepted, cancelled or substituted after Thursday, February 16, 2017 at 5pm.

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## **PREMIUM LIST**



### **COLUMBINE STATE POODLE CLUB, INC.**

(Licensed by the American Kennel Club)

### **COMBINED TD / TDX TRACKING TEST**

**Sunday, February 26, 2017**

**Chatfield State Park and Recreation Area**

Horse Corral 12200 Hwy 75 (Wadsworth), Littleton, CO

**ALL BREED & AKC CANINE PARTNERS**

**PREFERENCE TO POODLES**

TD Drawing 7:45 am. Judging 8:00 am

TDX Drawing 10:45 am Judging 11:00 am

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#### **TEST SECRETARY**

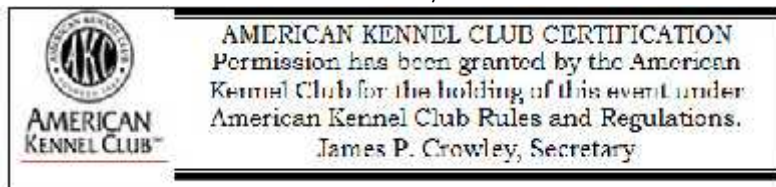
**Ms Tracey Griffith**

**5976 South Elizabeth Way**

**Centennial, CO 80010**

**720-883-1460 email: [traceygriffith2@gmail.com](mailto:traceygriffith2@gmail.com)**

**Emergency phone number on day of test: 720-883-1460**



### OFFICERS & BOARD MEMBERS OF CSPC

President	Elaine Noel
Vice President	Tracey Griffith
Treasurer	Karri Britton
Recording Secretary	Phil Francis
Corresponding Secretary	Carol Brand
375 Inca Parkway, Boulder, CO 80303	
Public Education Coordinator	Laurel Aaron
Events Coordinator	Suzi Francis

### TRACKING TEST COMMITTEE

Chair & Test Secretary Tracey Griffith  
 5976 S Elizabeth Way, Centennial, CO 80121  
 Cell: 720-883-1460 Email: traceygriffith2@gmail.com  
 Gretchen Dirks, Jamelae Arrell, Kitty Bradley, Karri  
 Britton & Club Officers

### TRACKING TEST JUDGES

#### TD Test:

Ms. Rebecca D. Johnson #39791

328 97<sup>th</sup> Ave. NW, Coon Rapids, MN 55433

Mrs. Carol Pernicka #6449

1532 Spring Wagon Dr., Loveland, CO 80537

Cindy Soloway #100071

3645 County Rd. 106, Elizabeth, CO 80107

#### TDX Test:

Ms. Rebecca D. Johnson #39791

328 97<sup>th</sup> Ave. NW, Coon Rapids, MN 55433

Mrs. Carol Pernicka #6449

1532 Spring Wagon Dr., Loveland, CO 80537

### IMPORTANT NOTES TO EXHIBITORS

**CERTIFICATION:** For a dog that has not passed an AKC Tracking Dog or Tracking Dog Urban test, entry must include an original statement dated within one year and signed by a person who has been approved by the American Kennel Club to judge tracking tests (or Provisional Tracking Judge), certifying that the dog is considered ready for such a test.

**TEST LIMIT & RANDOM DRAW:** This test is limited to 8 TD and 4 TDX dogs. If the limit for entries is not reached in one test and the limit for entries is exceeded in the other test, the number of tracks will be

exchanged on a basis of 2 TDs for 1 TDX. Entries will remain open until 5:00 pm, Thursday, Feb. 16, 2017. If entries received exceed the test limits, a public drawing will be held at 7:00pm, Thursday, Feb. 16, 2017 at **Caribou Coffee**, 1400 E Hampden Ave, Englewood, CO 80113. Any interested parties may attend. Acknowledgments will be emailed to all entrants as soon as practicable. If alternate entries remain after the draw, an additional draw will be conducted to determine the order in which the alternates will run. In all cases, preference will be given to POODLES first, followed by all other breeds / AKC Canine Partners.

**ENTRY FEE:** \$65.00 (TD) and \$125.00 (TDX). The entry fee includes the \$3.00 AKC event service fee and the 50 cent AKC recording fee. Make checks payable to Columbine State Poodle Club and send entry form to: Tracey Griffith, 5976 S Elizabeth Way, Centennial, CO 80121-2814.

**ENTRY FEE WILL NOT BE REFUNDED** in the event of errors or cancellation of entries after the published closing date (except as noted in the "Special Note: on page 4 of this premium list), nor in the event that a dog is absent, disqualified, excused by the judges or barred from competition by the test committee. If, because of storms or other acts beyond the control of the management, it is impossible to open or complete this event, no refund of entry fee will be made.

**BITCHES IN SEASON MAY PARTICIPATE.** The owner of a bitch in season MUST notify the Test Secretary prior to drawing for tracks that their bitch is in season. Such bitches will run only after all the other dogs have run and must be kept away from the immediate vicinity of the test prior to running. **USE THE OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM** and write "TD" or "TDX" in the "Obedience Trial Class" space. Emailed, telegraphed, telephone, unsigned, conditional or incomplete entries cannot be accepted. Entries not on an official AKC entry form and photocopies of forms without the Agreement and Rules on the reverse side of the official AKC entry form are NOT ACCEPTABLE. Include **Certification** documentation as outlined above.



**OFFICIAL ENTRY FORM**

Event # 2017095009(TD) / 2017095007(TDX)  
 Columbine State Poodle Club  
 Combined TD/TDX Tracking Test  
 Chatfield State Park, Littleton, CO  
 February 26, 2017 (Entries close February 16, 2017)

Entry Fees: TD \$65, TDX \$125  
 Mail to : Columbine State Poodle Club  
 c/o Tracey Griffith  
 5976 S Elizabeth Way  
 Centennial, CO 80121

I have enclosed \$\_\_\_\_\_ for my total entry fees  
**IMPORTANT** Read instructions on reverse side carefully, before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!

Breed<sup>5</sup> \_\_\_\_\_ Variety<sup>1</sup> \_\_\_\_\_ Sex \_\_\_\_\_

Dog Show Class<sup>2,3</sup> \_\_\_\_\_ Class 3 Division \_\_\_\_\_ Rally Class (Jump Height) \_\_\_\_\_ Junior Showmanship Class \_\_\_\_\_ (Weight, color, etc.)

Additional Classes \_\_\_\_\_ Obedience Class (Jump Height) \_\_\_\_\_ Junior Handler Number \_\_\_\_\_

Name of (See Back) Junior Handler (if Any) \_\_\_\_\_ Junior Handler Number \_\_\_\_\_

Full Name of Dog \_\_\_\_\_

AKC\* No.  PAL/ILP No.  Foreign Reg No.  PAL/ILP No.  Foreign Reg No. \_\_\_\_\_ Date of Birth \_\_\_\_\_

Place of Birth (Enter Country below) \_\_\_\_\_ Do not print the country in catalog

Enter number here \_\_\_\_\_

Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Actual Owner(s)<sup>4</sup> \_\_\_\_\_

(Please Print)

Owner's Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Are you a new exhibitor? Yes  No  Owner/Handler Eligible? Yes  No

Telephone # \_\_\_\_\_

Email Address (An acknowledgement or receipt of entry may be sent to this email address) \_\_\_\_\_

Name of Agent at the Show (if any) \_\_\_\_\_

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and any form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretaries and the owner and/or lesser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION, HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his agent \_\_\_\_\_ Telephone \_\_\_\_\_  
 duly authorized to make this entry. \_\_\_\_\_ Email \_\_\_\_\_

**INSTRUCTIONS**

- (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Site and Dam information shall remain blank for mixed breed entrants.

**JUNIOR SHOWMANSHIP**

If this entry is for Junior Showmanship, please enter the following information.

AKC Junior Handler Number \_\_\_\_\_ Junior's Date of Birth \_\_\_\_\_

The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767. Junior Handler's Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ County (if not USA) \_\_\_\_\_

By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?